# ~ AGENDA ~

# \*\* **DRAFT** \*\*

# REGULAR MEETING ~ BOARD OF DIRECTORS MARY WALKER SCHOOL DISTRICT NO. 207

December 14, 2017 ~ 6:30pm ~ Springdale, WA 99173

## CALL TO ORDER & FLAG SALUTE

# OATH OF OFFICE / SWEARING-IN

- Diana Beckman.
- Jeff Canfield.

## **CONSENT AGENDA**

- ➤ Board Meeting Minutes:
  - o Regular Meeting November 20, 2017.
- Personnel / Staff Changes:
  - Administrator Contracts:
    - Sue McIsaac (Director of Business Services).
  - Supplemental Contracts: n/a.
  - o Independent Contracts:
    - Scott Schell (Admin. Services).
    - Tamara Wright (Mental Health Counseling).
  - o Resignations Certificated: n/a.
  - o Resignations Classified: n/a.
  - New Hires Certificated: n/a.
  - New Hires Classified:
    - Brittney Beckman (HS Score / Shot Clock Operator).
    - Jesse Nolan (HS Wrestling Asst. Coach).
    - Jim Scott (Bus Driver Trips).
  - Other Classified Rescinded Acceptance:
    - Amelia Abrahamson (Para Educator).
  - o Other Certificated:
    - Frederick Hole (MS Student Teacher, Western Governors University).
  - Other Classified:
    - Kaylene Gidley (Research Aide, Career Path Services).
    - Tim Goad (Maintenance Technician, FT; effective 1/1/2018).
    - Rick Winters (MS Basketball Head Coach).
- Donations:
  - Camas Valley Grange; \$50.00 value (tissues, toothpaste, toothbrushes, gloves, paper and school supplies);
    students in need.
- > Accounts Payable:
  - o December 2017.
- > Payroll:
  - o December 2017.

## **PUBLIC FORUM**

# PK-5 PRINCIPAL / TITLE I / LAP / SPECIAL EDUCATION DIRECTOR REPORT (E. Hargrave)

- > Status:
  - o Elementary School.
  - o Title I / LAP / SPED.
- > Other.

## 6-12 PRINCIPAL / ELL / ALE ADMINISTRATOR (M. Cobb)

- Status:
  - Middle School.

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- o High School.
- o ALE Programs.
  - Mary Walker Alternative High School 12<sup>th</sup> Grade Student Graduation / Recognition (A. Erickson).
- Other.
  - Safety Plan Presentation.
  - o Archery Grant.

## **BUSINESS MANAGER REPORT (S. McIsaac)**

- > Status:
  - Enrollment.
  - o Monthly Budget Report.
- > Other.

## **SUPERINTENDENT REPORT (R. Winters, Interim)**

- Other:
  - o 3-D / Virtual Reality Hands-on Demonstration (B. Rainey).
  - o Rural Alliance Quarterly Progress Report (K. Jacka).
  - o Former Staff / Alumni Memorial Recognition (special dedication of campus buildings / areas).

## **BOARD POLICY REVIEW**

- ► Board Policy, Procedure and/or Form: (2<sup>nd</sup> Reading)
  - o #1340: Board of Directors: Targeted Student Learning (new policy, no procedure).
  - o #2024 & #2024P: Instruction: Online Learning (updated policy & procedure).
  - o #3115 & #3115P: Students: Homeless Students Enrollment Rights and Services (updated policy & procedure).
  - o #3122 & #3122P: Students: Excused and Unexcused Absences (updated policy & procedure).
  - o #3235 & #3235P: Students: Protection of Student Personal Information (updated policy & procedure).
  - o #3416 & #3416P: Students: Medication at School (updated policy & procedure).
  - o #3432 & #3432P: Students: Emergencies (updated policy & procedure).
  - o #4217, #4217P & #4217F: Community Relations: Effective Communication (new policy, procedure & form).
  - o #5005 & #5005P: Personnel: Employment and Volunteers: Disclosures, Certification Requirements, Assurances and Approval (updated policy with new title, & deletion of old procedure / no new procedure).
  - o #5240: Personnel: Evaluation of Staff (updated policy only).
  - o #6101 & #6101P: Management Support: Federal Cash and Financial Management (new policy & procedure).
  - o #6106 & #6106P: Management Support: Allowable Costs for Federal Programs (new policy & procedure).
  - o #6220 & #6220P: Management Support: Bid Requirements (updated policy & procedure).
  - 6580, #6580P & #6580F: Management Support: Continuity of Operations Plan (new policy, procedure & form).
  - o #6700 & #6700P: Management Support: Nutrition, Health and Physical Fitness (updated policy & procedure with new title).

#### PLANNING AND DISCUSSION

Capital Levy Election (February 2019) – planning update.

## **EXECUTIVE SESSION (RCW 42.30.110)**

The Board may excuse themselves for a period not expected to exceed 60 minutes to: receive and evaluate complaints or charges brought against a public officer or employee  $[\S(1)(f)]$ ; and/or evaluate the qualifications of an applicant for public employment or to review the performance of a public employee  $[\S(1)(g)]$ . No motions will be made during said Executive Session.

## **BUSINESS**

Consent Agenda.

## **OTHER BUSINESS**

#### **ADJOURNMENT**

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